

## **2010 Indoor Provincials Roster Form**

## Saskatchewan Soccer Association INC

1870 Lorne Street - Regina, SK - S4P 2L7 (p) 306-780-9225 – (f) 306-780-9480

| Association Team Na | ame: Age Category | District/Club:    | (e) d.masch@sasksoccer.com Website: | www.sasksoccer.co |
|---------------------|-------------------|-------------------|-------------------------------------|-------------------|
| City:               | Date:             | Team Colors:      |                                     |                   |
| ,                   |                   | Home Shirt/Shorts | Away Shirt/Shorts                   |                   |

## AGREEMENT:

I certify that I am an Amateur according to the rules of the C.S.A and hereby agree to abide by the rules & regulations of the provincial and national associations and to play soccer with this club and no other until properly released in accordance with current bylaws. I also agree to fulfill my obligations towards my league in respect to league and play-off games. I hereby, for myself, my heirs, executors, administrators and sponsors waive and release any and all affiliated associations, sponsors, agents or representatives for any and all injuries or losses suffered by me while competing in or in connection with the programs of this association.

| Players First Name | Players Last Name | Address, City, Postal Code | Phone | Birth Date | M/F |
|--------------------|-------------------|----------------------------|-------|------------|-----|
|                    |                   |                            |       |            |     |
| 1)                 |                   |                            |       |            |     |
| 2)                 |                   |                            |       |            |     |
| 3)                 |                   |                            |       |            |     |
| 4)                 |                   |                            |       |            |     |
| 5)                 |                   |                            |       |            |     |
| 6)                 |                   |                            |       |            |     |
| 7)                 |                   |                            |       |            |     |
| 8)                 |                   |                            |       |            |     |
| 9)                 |                   |                            |       |            |     |
| 10)                |                   |                            |       |            |     |
| 11)                |                   |                            |       |            |     |
| 12)                |                   |                            |       |            |     |
| 13)                |                   |                            |       |            |     |
| 14)                |                   |                            |       |            |     |
| 15)                |                   |                            |       |            |     |
| 16)                |                   |                            |       |            |     |
| 17)                |                   |                            |       |            |     |
| 18)                |                   |                            |       |            |     |
| 19)                |                   |                            |       |            |     |
| 20)                |                   |                            |       |            |     |

## **Coaches/Trainer/Manager Info:**

| Head Coach M/F      | HC Certification      | Address/City/Postal Code | Email Address | Phone | Signature | Date of CPIC |
|---------------------|-----------------------|--------------------------|---------------|-------|-----------|--------------|
|                     |                       |                          |               |       |           |              |
| Assistant Coach M/F | AC Certification      | Address/City/Postal Code | Email Address | Phone | Signature | Date of CPIC |
|                     |                       |                          |               |       |           |              |
| Manager M/F         | Manager Certification | Address/City/Postal Code | Email Address | Phone | Signature | Date of CPIC |
|                     |                       |                          |               |       |           |              |
| Trainer M/F         | Trainer Certification | Address/City/Postal Code | Email Address | Phone | Signature | Date of CPIC |
|                     |                       |                          |               |       |           |              |

Saskatchewan Soccer Association for approval prior to the competition.

To accompany traveling team **ORIGINAL:** 

2<sup>ND</sup> COPY:

Provide to Provincial Representative for your province to submit to the Local Organizing Committee Retained by Province - Submit to the Saskatchewan Soccer Association c/o Coordinator of Member Programs 3<sup>RD</sup> COPY:

Fax: to (306)-780-9480 or email to d,masch@sasksoccer.com

| PREPARED BY:        | <b>D</b> ATE:        |  |
|---------------------|----------------------|--|
| COACH'S SIGNATURE:  | Manager's Signature: |  |
| DISTRICT SIGNATURE: |                      |  |
|                     |                      |  |
| SSA APPROVED BY:    | Posytron.            |  |
| SSA APPROVED DY:    | Position:            |  |
| SIGNATURE:          |                      |  |

<sup>\*</sup> By signing below I hereby declare that all of the above players and coaches are registered members of the above named District and that all players listed above are only playing on the above listed team. If a player is later found to be playing or registered on two teams at the same time without the proper transfer papers submitted then the whole team/coach(s)/manager(s)/club/district will have to adhere to a discipline hearing by the SSA where suspensions, fines or consequences will be issued. \*